



Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ
Telephone: 01623 746498, www.langwithparishcouncil.gov.uk

10th March 2022

FAO: Elected Members
County Council Representative
District Council Representative

RE: A Meeting of Langwith Parish Council

You are hereby summoned to attend a meeting of the Council, to be held on **Tuesday 15th March 2022** at **7:00pm** at **Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

Mrs. Jennifer Jeffery
Parish Clerk & RFO

AGENDA

- 2022/018** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2022/019** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2022/020** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT – PAGES 1-6.
FOR INFORMATION – CRIME FIGURES ARE PROVIDED WITH MEETING DOCUMENTATION
- 2022/021** TO RECEIVE REPORT FROM ATTENDING COUNTY COUNCIL REPRESENTATIVE.
- 2022/022** TO RECEIVE REPORT FROM ATTENDING DISTRICT COUNCIL REPRESENTATIVE.
- 2022/023** TO PERMIT PUBLIC PARTICIPATION PERIOD.
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE TOWN.
- 2022/024** TO HEAR REPRESENTATION FROM ARRON JOHNSON OF BOLSOVER DISTRICT COUNCIL IN RELATION TO THE COMMUNITY RAIL PARTNERSHIP; – PAGES 7-9 – PLUS PRESENTATION BOOKLET.
 - a.** TO CONSIDER BECOMING A PARTNER AND CONTRIBUTING A £1,000 MEMBERSHIP FEE.
 - b.** TO RECONSIDER DECISION OF 16TH NOVEMBER 2021 AND TO CONSIDER CONTRIBUTING £557 TO EMR DIVERSIONARY SPORTING ACTIVITIES PROJECT.

- 2022/025** TO HEAR REPRESENTATION FROM DANIEL OAKLEY OF BOLSOVER DISTRICT COUNCIL IN RELATION ARTS TASTERS / DIVERSIONARY ACTIVITIES IN LANGWITH – PAGE 10
- 2022/026** TO HEAR REPRESENTATION FROM CHRIS MCKINNEY / KATIE WALTERS OF BOLSOVER DISTRICT COUNCIL IN TREE PLANTING IN THE PARISH.
- 2022/027** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 18TH JANUARY 2022 – PAGES 11-16.
- 2022/028** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO REVIEW AND AUTHORISE CASH BOOK FOR PERIOD – PAGES 17-18.
 - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION FOR PERIOD – PAGES 19-20.
 - c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
 - i. NONE RECEIVED TO DATE.
- 2022/029** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. BOLSOVER DISTRICT COUNCIL – ACTIVE COMMUNITIES FUND – PAGES 21-22 PLUS BOOKLET.
 - b. EAST MIDLANDS RAIL – CHANGE TO SERVICE IN LANGWITH – PAGES 23-24.
 - c. BOLSOVER DISTRICT COUNCIL – INVITE TO CIVIC SERVICE (ALREADY PASSED TO THE CHAIRMAN OF THE COUNCIL) – PAGE 25.
 - d. BOLSOVER DISTRICT COUNCIL – GAMBLING ACT 2005 POLICY CONSULTATION – PAGE 26.
 - e. DEPARTMENT FOR TRANSPORT – PROPOSED STOPPING UP ORDER – PAGES 27-30.
 - f. POLICE AND CRIME COMMISSIONER – LISTENING TO YOU SURVEY – PAGE 31.
 - g. COLIN HAMPTON - DUWC – HOUSEHOLD SUPPORT FUND – PAGE 32.
 - h. DCC – HIGHWAYS – ZEBRA CROSSING – PAGE 33.
 - i. THE EAST SCARSDALE TEAM MINISTRY – LETTER OF THANKS – PAGE 34.
 - j. BOLSOVER DISTRICT COUNCIL – LOCAL DEVELOPMENT SCHEME – PAGE 35.
 - k. BOLSOVER DISTRICT COUNCIL – BOLSOVER WELLNESS SCHEME – PAGES 36-37.
 - l. DBCP – STREET NAME COMMENTS REQUEST – PAGE 38.
- 2022/030** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS – PAGE 39.
- 2022/031** TO RECEIVE INFORMATION FROM THE CLERK.
- a. TO DISCUSS AND DECIDE ANY JUBILEE EVENTS – PAGES 40-42.
 - b. TO REVIEW AND APPROVE CODE OF CONDUCT – PAGES 43-44 PLUS SEPARATE BOOKLET.
 - c. TO REVIEW INCREASED GAS CHARGES FOR VENUES – PAGE 45.
 - d. TO REVIEW AND APPROVE MOLE CONTROL AT RECREATION GROUND – PAGE 46-49.
- 2022/032** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
 - b. OTHER ITEMS FOR DISCUSSION.

2022/033 CONFIDENTIAL ITEM/S - Exclusion of the Press & Public.

To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.

2022/034 CONTRACTUAL / BUSINESS MATTERS

2022/035 PERSONNEL MATTERS.

2022/036 TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.

THE NEXT MEETING WILL BE THE ANNUAL MEETING WHICH WILL BE HELD ON 17TH MAY 2022 AS PER THE APPROVED MEETING SCHEDULE.