



# Langwith Parish Council

Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Mansfield, NG20 9EZ  
Telephone: 01623 746498, [www.langwithparishcouncil.gov.uk](http://www.langwithparishcouncil.gov.uk)

9<sup>th</sup> March 2023

FAO: Elected Members

## **RE: A Meeting of Langwith Parish Council**

You are hereby summoned to attend a meeting of the Council, to be held on **Tuesday 14<sup>th</sup> March 2023** at **7:00pm** at **Whaley Thorns & Langwith Village Hall, Portland Road, Langwith, Derbyshire, NG20 9EZ**, for the purpose of transacting the following business.

Yours Faithfully

**Mrs. Jennifer Jeffery**  
**Parish Clerk & RFO**

**\*\* NOTE: All documentation to follow.**

## **AGENDA**

- 2023/015** TO RECEIVE APOLOGIES AND REASONS FOR ABSENCE.
- 2023/016** TO RECEIVE DECLARATIONS OF INTERESTS.
- 2023/017** TO DISCUSS ANY POLICE MATTERS AND DECIDE ANY ISSUES FOR REPORT.
- 2023/018** TO PERMIT PUBLIC PARTICIPATION PERIOD.  
A PERIOD OF UP TO BUT NO LONGER THAN TEN MINUTES TO RECEIVE QUESTIONS AND OPINIONS FROM MEMBERS OF THE PUBLIC ON ANY MATTER WHICH AFFECTS THE VILLAGE.
- 2023/019** TO APPROVE THE MINUTES OF THE MEETING OF THE PARISH COUNCIL HAVING BEEN HELD ON 17<sup>TH</sup> JANUARY 2023.

- 2023/020** TO REVIEW AND APPROVE FINANCIAL INFORMATION.
- a. TO AUTHORISE CASH BOOK ENTRIES SINCE PREVIOUS MEETING AND ADDRESS ANY QUERIES PRIOR TO AUTHORISING.
  - b. TO REVIEW AND AUTHORISE BANK RECONCILIATION/S FOR CASH BOOK PERIOD.
  - c. TO CONSIDER AND DECIDE APPLICATIONS FOR FINANCIAL ASSISTANCE.
    - i. NONE RECEIVED TO DATE
- 2023/021** TO CONSIDER RESPONSES AS NECESSARY TO LISTED CORRESPONDENCE.
- a. MATT LIDDY – BOLSOVER DC – SPEED INDICATOR SIGNS.
  - b. ‘20’S PLENTY’ DERBYSHIRE.
  - c. FOLK MUSIC DUO HUNGRYTOWN – EVENT AVAILABILITY.
  - d. JIM FIELDSSEND – BOLSOVER DC – SOCIAL MEDIA GUIDANCE.
  - e. KATHERINE CHURCH – BOLSOVER DC – ORCHARD PLANTING INFORMATION.
- 2023/022** TO CONSIDER PLANNING APPLICATIONS AND REVIEW PLANNING DECISIONS.
- 2023/023** TO RECEIVE INFORMATION FROM THE CLERK.
- a. PRE-ELECTION PERIOD / PURDAH INFORMATION.
  - b. COMMUNITY RAIL PARTNERSHIP – MEETING INFORMATION.
  - c. QUOTATIONS – LIGHTING UPGRADES.
- 2023/024** TO RECEIVE CHAIRMAN’S COMMUNICATIONS.
- a. UPDATES FROM PREVIOUS MEETING.
    - i. PRECEPT AND BUDGET.
    - ii. LANGWITH CRICKET CLUB – TO DISCUSS LEASE AND OTHER OPTIONS.
  - b. OTHER ITEMS FOR DISCUSSION.
    - i. LLRG – UPDATE AND PROGRESS.
    - ii. PLANNED EVENTS –
      1. EASTER.
      2. CORONATION OF KING CHARLES III.
- 2023/025** **CONFIDENTIAL ITEM/S - Exclusion of the Press & Public.**  
To resolve that in view of the confidential nature of the items to be discussed, a formal resolution be passed to exclude the press and public from the meeting, pursuant to the Public Bodies (Admissions to Meetings) Act 1960 & the Local Government (Access to Information) Act, Part 1, paragraphs 11.
- 2023/026** CONTRACTUAL / BUSINESS MATTERS
- 2023/027** PERSONNEL MATTERS.
- 2023/028** TO APPROVE THE DATE OF THE NEXT ORDINARY MEETING OF THE PARISH COUNCIL.  
THE NEXT MEETING WILL BE HELD ON 16<sup>TH</sup> MAY 2023 AS PER THE APPROVED MEETING SCHEDULE.